

From: MUSANTE, JASON
Location: 5825 Rickenbacker Rd, Commerce|Los Angeles, CA, United States
Importance: Normal
Subject: Fwd: Fruitland Fire Incident C&G After Action Briefing
Start Date/Time: Tue 7/19/2016 9:00:00 PM
End Date/Time: Tue 7/19/2016 11:00:00 PM
[mime-attachment.ics](#)
[ATT00001.htm](#)
[ICS233-CG OpenAction rev 07-11-16.xlsx](#)
[ATT00002.htm](#)

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Report oil or chemical spills
National Response Center: [800.424.8802](tel:800.424.8802)
Region IX Duty Officer: [800.300.2193](tel:800.300.2193)

Begin forwarded message:

From: Michael Contreras <micontreras@ph.lacounty.gov>
Date: July 13, 2016 at 14:53:02 PDT
To: "Rogow.Michelle@epa.gov" <Rogow.Michelle@epa.gov>, "musante.jason@epa.gov" <musante.jason@epa.gov>, Charlene Contreras <chcontreras@ph.lacounty.gov>, Michael Jordan <mjordan@ph.lacounty.gov>, Natalie Jimenez <NJimenez@ph.lacounty.gov>, "Jones, Bill" <Bill.Jones@fire.lacounty.gov>, "Payne, Tony" <Tony.Payne@fire.lacounty.gov>, Lindsey Lastra <llastra@ph.lacounty.gov>, Terry Crammer <tcrammer@dhs.lacounty.gov>, "Trevor Rhodes" <trhodes@ph.lacounty.gov>, "angela.m.vallier@uscg.mil" <angela.m.vallier@uscg.mil>, "motley.bret@epa.gov" <motley.bret@epa.gov>, "reiner.chris@epa.gov" <reiner.chris@epa.gov>, "wise.robert@epa.gov" <wise.robert@epa.gov>, Jeffery Reeb <jreeb@ceooem.lacounty.gov>, Leslie Luke <lluke@ceooem.lacounty.gov>, "meer.daniel@epa.gov" <meer.daniel@epa.gov>, Angelo Bellomo <abellomo@ph.lacounty.gov>, "Tresierras, Mario" <Mario.Tresierras@fire.lacounty.gov>, "carey.b.lewis@uscg.mil" <carey.b.lewis@uscg.mil>
Subject: Fruitland Fire Incident C&G After Action Briefing

Please join us for the Fruitland Fire Command and General Staff After Action De-Briefing to be held at 5825 Rickenbacker Road, Commerce, CA. There will be signs on the doors directing you to the meeting location.

Please take a moment to write down three things that you thought went well and three things that could be improved upon. As we go through the agenda please make note of your "+/-". It is our hope that we arrive at the end of the meeting with all of your notations having been discussed. If not we will have a roundtable session to ensure that all have an opportunity to discuss their "+/-" notes.

Facilitation will be provide by Terry Crammer of the EMS agency and notes will be taken by Trevor Rhodes of DPH Planning.

We will also make available a call in option for our distance partners of the EPA and USCG. You can dial into **Ex. 6 - Personal Privacy** to access the call.

Attached you will find a copy of the ICS 233 which we will use in conjunction with ICS 202's to review decisions and key points as they happened through the incident.

If I have any email addresses incorrect my apologies and please move the email forward to the correct party.

EPA: I could not find an email address for Rusty. Can you ensure he receives copy of this email?

Agenda:

Opening Remarks

Day by Day Incident Review beginning on 16 June 2016

- Decision Points
- Consequences
- Issues of Concern

Round Table (A review of the +/- notes.)

Closing remarks by the former Incident Commanders.